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**Olga Neal Teacher of the Visually Impaired Scholarship Program**

The North Dakota Association of the Blind established the Olga Neal Teacher of the Visually Impaired Scholarship for the purpose of increasing and retaining the number of teachers in North Dakota who are fully qualified to provide services to students and adults with visual impairments through support of retraining efforts. Applicants must be residents of either North or South Dakota or enrolled in a university program in North or South Dakota.

North Dakota Association of the Blind will award a scholarship to an individual who wishes to pursue training in the field of Visual Impairment. All applications must be postmarked by March 15th and the winner will be announced at our annual convention in June.

This scholarship is in the amount of $2000. Information and applications will be sent to North and South Dakota Universities who offer courses related to visual impairment.

The scholarship recipient will be evaluated on the following factors:

* Completion of one semester in either an undergraduate or graduate approved program in Visual Impairment or Orientation and Mobility
* GPA of 3.0
* Letters of Recommendation

Other applicant information:

* Applicant must be enrolled either physically on campus or in an on-line program.
* Workshops or conferences are not considered coursework for this scholarship.
* Applicants in non-approved visual impairment and/or O&M programs will not be considered for a scholarship.
* Applications must be submitted by the specified deadline. Late or incomplete application packets will not be considered.
* Failure to complete coursework or program requirements will result in disqualification for future awards.
* Scholarship will be sent directly to the university providing the vision program. The university will dispense the funds to the person selected.

For more information contact Tracy Wicken at: [trwicken@nd.gov](mailto:trwicken@nd.gov)

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**APPLICANT INSTRUCTIONS**

The Scholarship Award Application Packet must be returned as a complete package and must include the following:

1. Cover Letter stating:
2. Applicant’s interest in an award
3. Applicant’s current working status
4. Where and what program the applicant is enrolled in
5. The applicant’s employment plans following completion of coursework.
6. A statement of the applicant’s commitment to education of students or adults with visual impairments in North Dakota.
7. Scholarship Application Form
8. Professional Recommendations: Two recommendation forms must be completed by current administrators, principals, supervisors or professors.
9. Current Transcripts: Include all undergraduate and graduate level college work completed (copies are accepted)
10. Program of Study: The program of study must be completed and signed by a university Advisor and must be included in the scholarship packet.

For general questions on the application process, contact Tracy Wicken at [trwicken@nd.gov](mailto:trwicken@nd.gov)

NOTE: Applications must be postmarked by March 15. Incomplete application will not be considered. Please mail to:

Tracy Wicken

733 Dawn Circle

Grand Forks, ND 58203

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**OLGA NEAL TEACHER OF THE VISUALLY IMPAIRED SCHOLARSHIP APPLICATION**

1. **Personal Data**

**(Please type or print all information)**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip/Postal Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Day Time Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Evening Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(mm/dd/yyyy) Student ID Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Educational Background**
2. Educational Institution Attending:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_\_Zip/Postal Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cumulative Grade Point Average (based on a 4.0 scale):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major:\_\_\_\_\_\_\_\_\_\_\_ Full or Part Time:\_\_\_\_\_\_\_\_\_\_ Number of Hours:\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree/Certificate Sought:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Degree Expected:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School which you plan to attend in fall (if different from answer in A.

above):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_\_\_\_\_Zip/Postal Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cumulative Grade Point Average (based on a 4.0 scale):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major:\_\_\_\_\_\_\_\_\_\_\_ Full or Part Time:\_\_\_\_\_\_\_\_\_\_ Number of Hours:\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree/Certificate Sought:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Degree Expected:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. List any other secondary or post-secondary school you have attended.

Name of Institution:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_\_\_\_\_\_Zip/Postal Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cumulative Grade Point Average (based on a 4.0 scale):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dates Attended: From:\_\_\_\_\_\_\_\_\_\_\_\_(mm/yyyy) To:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(mm/yyyy)

Degree or Certificate Received:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(type & date)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Attach additional sheets if you have attended additional secondary or post-secondary institutions.)

1. Explain why you have chosen the field or course of study you are

pursuing. (If you require more space, please include your remarks in your auto-biographical sketch).

1. In addition to information provided on this application, please provide an autobiographical sketch not to exceed three typed pages, double spaced, including a statement about our vocational goals. Please indicate whether you wish to work with children, adults or elderly persons who are blind or visually impaired and any other details about your objectives, which you feel are significant.
2. **Work Experience**

List all your full or part time work experience. Include whether this was summer employment, or during the school year. (Attach sheets if necessary)

1. **Extra-Curricular Activities**

List any major outside activities (school, church, community, sports, organizational, recreation, etc.) Include the extent to which you played a leadership role. (Attach additional sheets if necessary)

1. **Volunteer Experiences**
2. **Other Scholarships**

Please list other scholarships which you have received, amount and date awarded.

1. **References**

Please submit 2 letters of recommendation from a teacher, agency personnel, employers, or others whom you feel may provide more information about yourself and your qualifications.